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**UNITED STATES PATENT APPLICATION TRANSMITTAL FORM**

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P.O. Box 1450  
Alexandria, VA 22313-1450  
Attention: DO/EO/US

Docket No.: 20040232-2Customer No.: 27623

Dear Sir:

Transmitted herewith for filing is the patent application of

Applicant(s): Manfred BERNDT; Jose-Angel MORA-FILLAT; and Jan EICKHOFF

For: COVER WITH RECLOSEABLE APERTURE

International Application No.: PCT/EP2004/050476

International Filing Date: 7 APRIL 2004

**ENTERING OF U.S. NATIONAL STAGE UNDER 35 U.S.C. §371**

Transmitted herewith for filing are the following documents submitted under 37 C.F.R. §1.495(b) for the purpose of entering the national stage in the United States of America as an elected office. Enclosed are:

XXXX Specification (20 pps.) consisting of: Description (15 pps.); Claims (4 pps.) and Abstract (1 page);

\_\_\_\_\_ Declaration and Power of Attorney;

XXXX 4 sheet of drawings;

\_\_\_\_\_ Preliminary Amendment;

\_\_\_\_\_ An Assignment of the invention to: \_\_\_\_\_,  
including \$40.00 recordation fee and recordation cover sheet;

XXXX Information Disclosure Statement with copies of patent(s) (Form - PTO-1449);

\_\_\_\_\_ The undersigned attorney has verified that the applicant is entitled to a Small Entity Status;

AP20 Rec'd PCT/PTO 14 AUG 2006

XXXX Priority of application Serial No. **PCT/EP2004/050476**, filed on 7 April 2004 is claimed under 35 U.S.C. §119 and 35 U.S.C. §365;

XXXX Cover page of published PCT Publication No. **WO 2005/097323**;

\_\_\_\_\_ Copy of International Preliminary Examination dated \_\_\_\_\_;

\_\_\_\_\_ Copy of PCT Demand Under Article 31; and

XXXX Copy of International Search Report dated 18 March 2005.

XXXX Copy of Written Opinion.

\_\_\_\_\_ Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) are transmitted herewith.

The Filing Fee is calculated below.

| CLAIMS AS FILED   |                     |                       |             |                              |
|---|---------------------|-----------------------|-------------|------------------------------|
| (1)<br>For  | (2)<br>Number Filed | (3)<br>Number Extra   | (4)<br>Rate | (5)<br>Basic Fee<br>\$300.00 |
| Total Claims  | 26 - 20 =           | 6                     | x \$50.00   | \$300.00                     |
| Independent Claims  | 3 - 3 =             | 0                     | x \$200.00  | \$0.00                       |
| Multiple Dependent Claim Fee  |                     | 0 x \$360.00 = \$0.00 |             |                              |
| SEARCH FEE  |                     |                       |             | \$500.00                     |
| EXAMINATION FEE   |                     |                       |             | \$200.00                     |
| NATIONAL STAGE APPLICATION SIZE FEE<br>(\$250 FOR EACH ADDITIONAL<br>50 SHEETS OVER 100 SHEETS) |                     |                       |             | \$                           |
| TOTAL FILING FEE  |                     |                       |             | \$1,300.00                   |
| 1/2 FILING FEE FOR SMALL ENTITY   |                     |                       |             | \$                           |

XXX Firm's check in the amount of **\$1,300.00** to cover the filing fee;

XXX The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

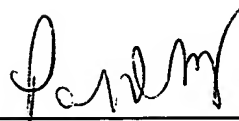
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Dated: August 14, 2006

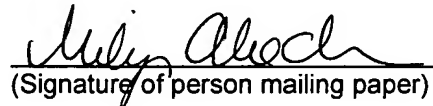


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**CERTIFICATE OF EXPRESS MAILING**

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